

# For All Your Packaging Needs!

Packaging

Page

**BINS . . . . .2**

**CARTONS . . . 17**

**BAGS . . . . . 39**



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# BINS



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|   |      |             |        |            |
|---|------|-------------|--------|------------|
| CUSTOMER<br>_____   | DATE | RENDERING # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>Plastic Bins (Fixed &amp; Collapsible)</b> |      |             |        |            |



Fixed Vented Bin

Vented Collapsible Bin

RPCs

|   |  |
|---|--|
| <input type="checkbox"/> REVISION<br>NUMBER | <input type="checkbox"/> OK AS IS<br><input type="checkbox"/> OK WITH NOTED CHANGES: |
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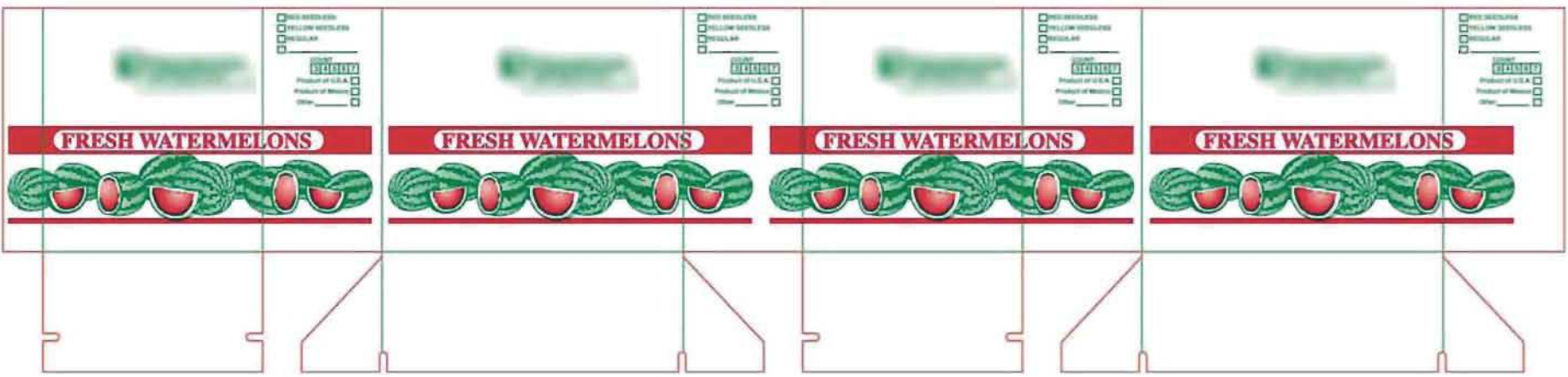


The above renderings may not be the exact size, color or layout as the box when finally printed. It's main purpose is to show the approximate position of the dies. Inks used for printing actual boxes are GCMI inks. PMS or alternative inks require additional upgrade costs.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

|   |      |                |        |            |
|---|------|----------------|--------|------------|
| CUSTOMER  | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>3-Color Generic Watermelon Bin (24" &amp; 36")</b> |      |                |        |            |



|  |  |
|--|--|
| <input type="checkbox"/> RED SEEDLESS    | <b>COUNT</b>                               |
| <input type="checkbox"/> YELLOW SEEDLESS | <b>3 4 5 6 7</b>                           |
| <input type="checkbox"/> REGULAR         | Product of U.S.A. <input type="checkbox"/> |
| <input type="checkbox"/> _____           | Product of Mexico <input type="checkbox"/> |
|  | Other _____ <input type="checkbox"/>       |

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|--|------|----------------|--------|------------|
| CUSTOMER   | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>Scarecrow (Pre-Print Bin) Available in 24" or 36"</b> |      |                |        |            |



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|--------------------------------|------|----------------|--------|------------|
| CUSTOMER                       | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>Pumpkin Bin</b> |      |                |        |            |



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|-----------------------------------|------|----------------|--------|------------|
| CUSTOMER                          | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>Watermelon Bin</b> |      |                |        |            |



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| CUSTOMER                          | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>Cantaloupe Bin</b> |      |                |        |            |



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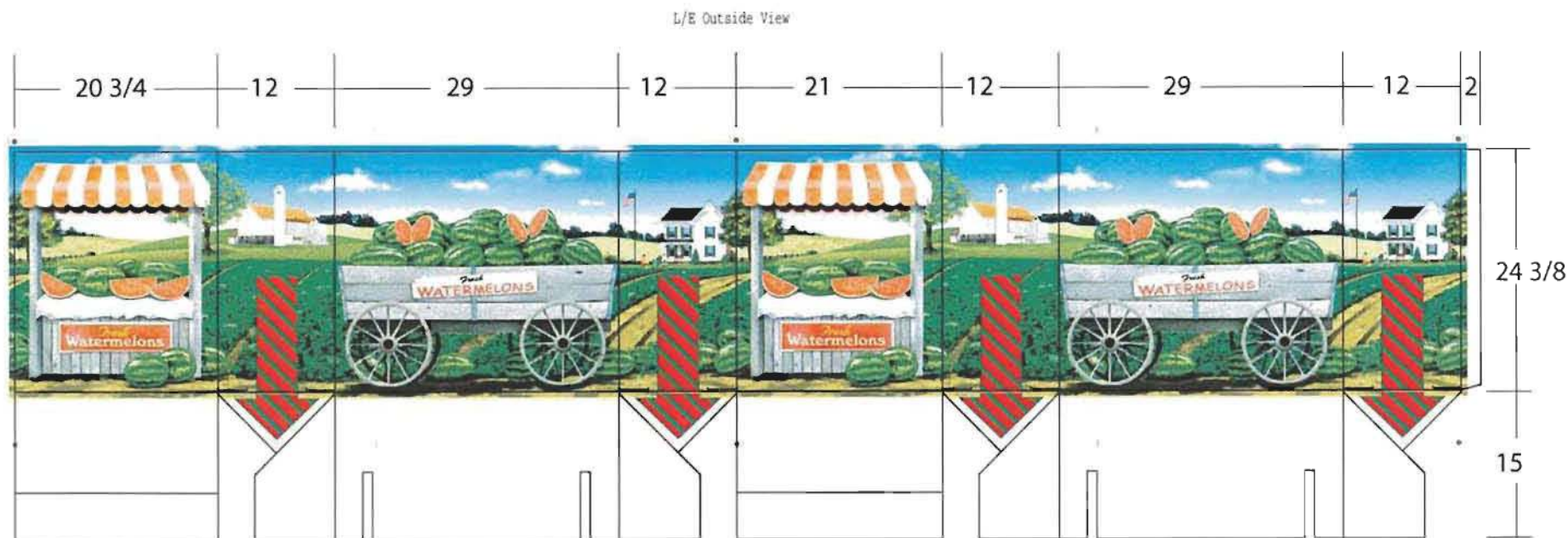
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|---|------|----------------|--------|------------|
| CUSTOMER                                  | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>Watermelon Wagon Print</b> |      |                |        |            |

***Available upon special request only!***



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|  |                       |                |        |               |
|--|-----------------------|----------------|--------|---------------|
| CUSTOMER   | DATE                  | GRAPHIC FILE # | SPEC # | ESTIMATE #    |
| DESCRIPTION <b>28" Octagonal Bin Fresh Produce Print</b> | <b>September 2007</b> |                |        | <b>166583</b> |



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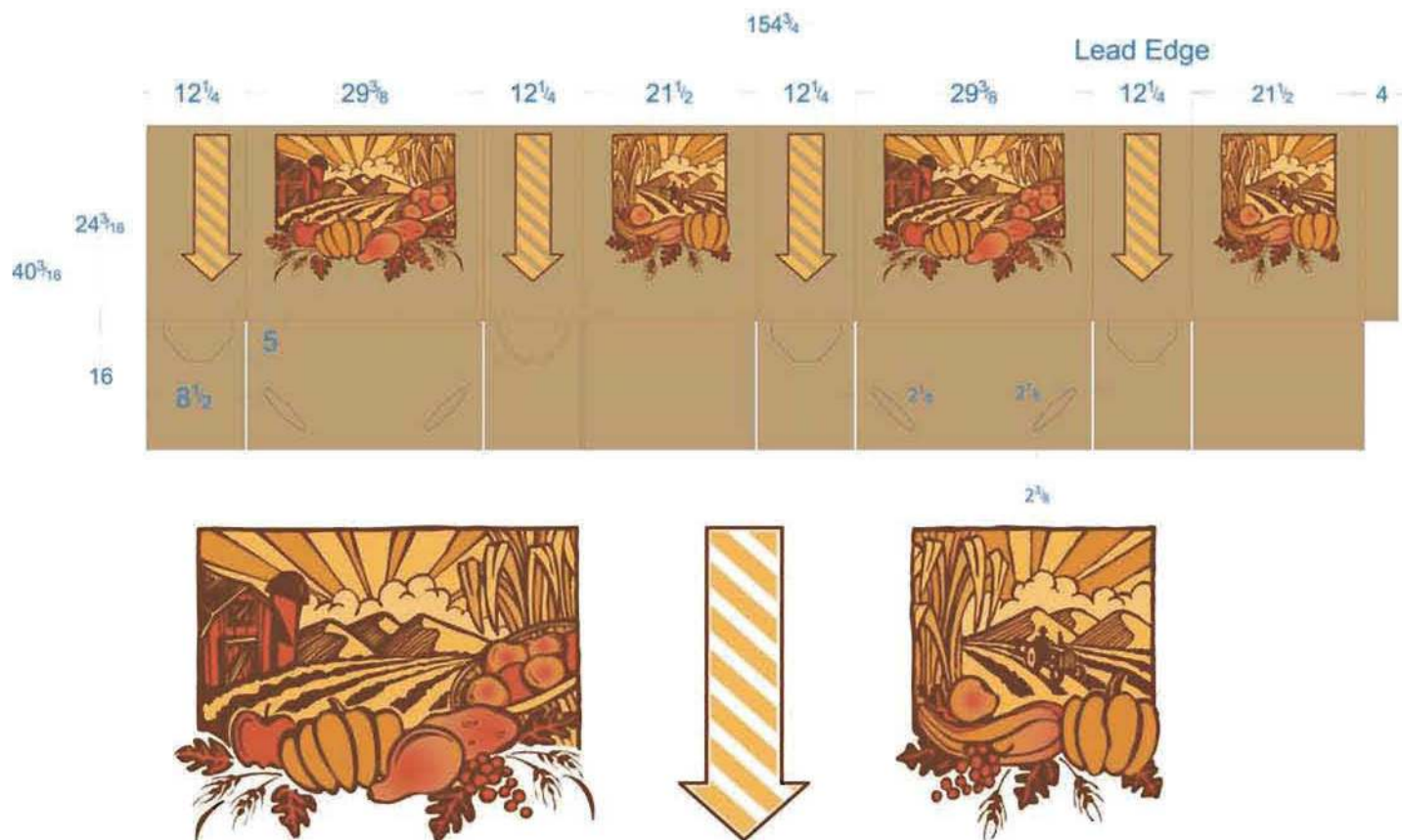
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|                             |      |                |        |            |
|-----------------------------|------|----------------|--------|------------|
| CUSTOMER                    | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION 24" Harvest Bin |      |                |        |            |



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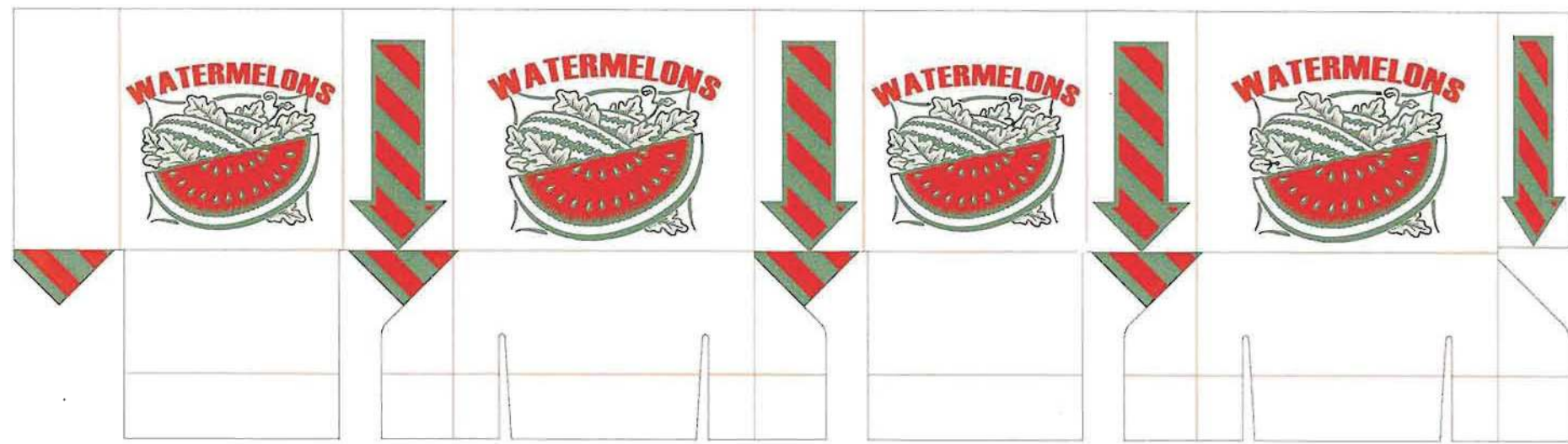


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|---|------|----------------|--------|------------|
| CUSTOMER<br>_____                         | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>Generic Watermelon Bin</b> |      |                |        |            |



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|  |    | SIGNATURE _____<br>DATE _____  |



|   |         |                |        |            |
|---|---------|----------------|--------|------------|
| CUSTOMER  | DATE    | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION   | 8/15/07 |                |        |            |
| <b>2 Color (black &amp; orange) Pumpkin Print with Down Arrow (36")</b> |         |                |        |            |



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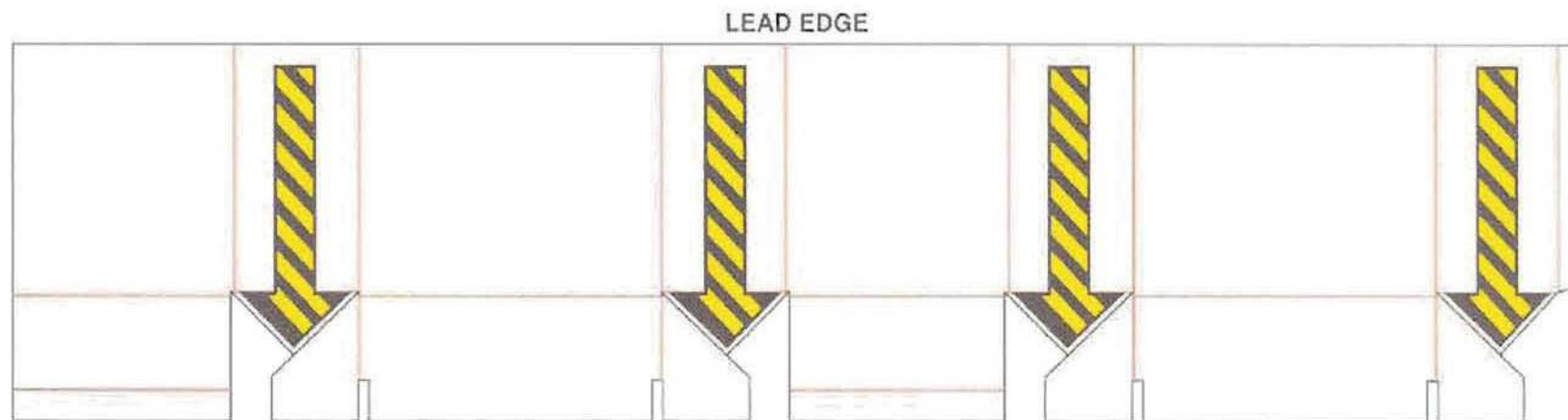


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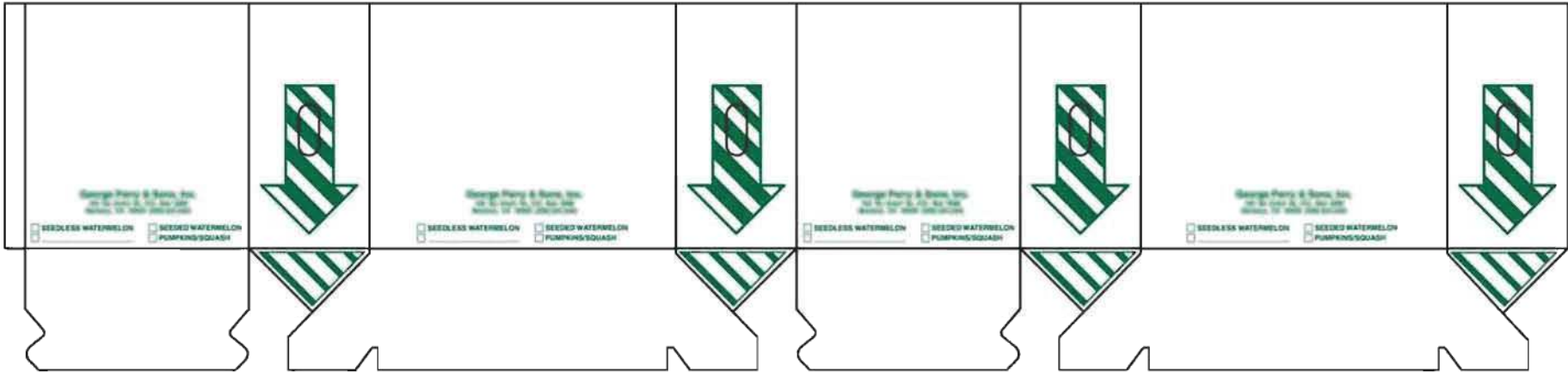
|                                    |      |             |        |            |
|------------------------------------|------|-------------|--------|------------|
| CUSTOMER<br>_____                  | DATE | RENDERING # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>Plain Arrow Bin</b> |      |             |        |            |



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|                                      |      |                |        |            |
|--------------------------------------|------|----------------|--------|------------|
| CUSTOMER                             | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>Generic Arrow Bin</b> |      |                |        |            |



☐ SEEDLESS WATERMELON

☐ SEEDED WATERMELON

☐ PUMPKINS/SQUASH

☐ REVISION NUMBER

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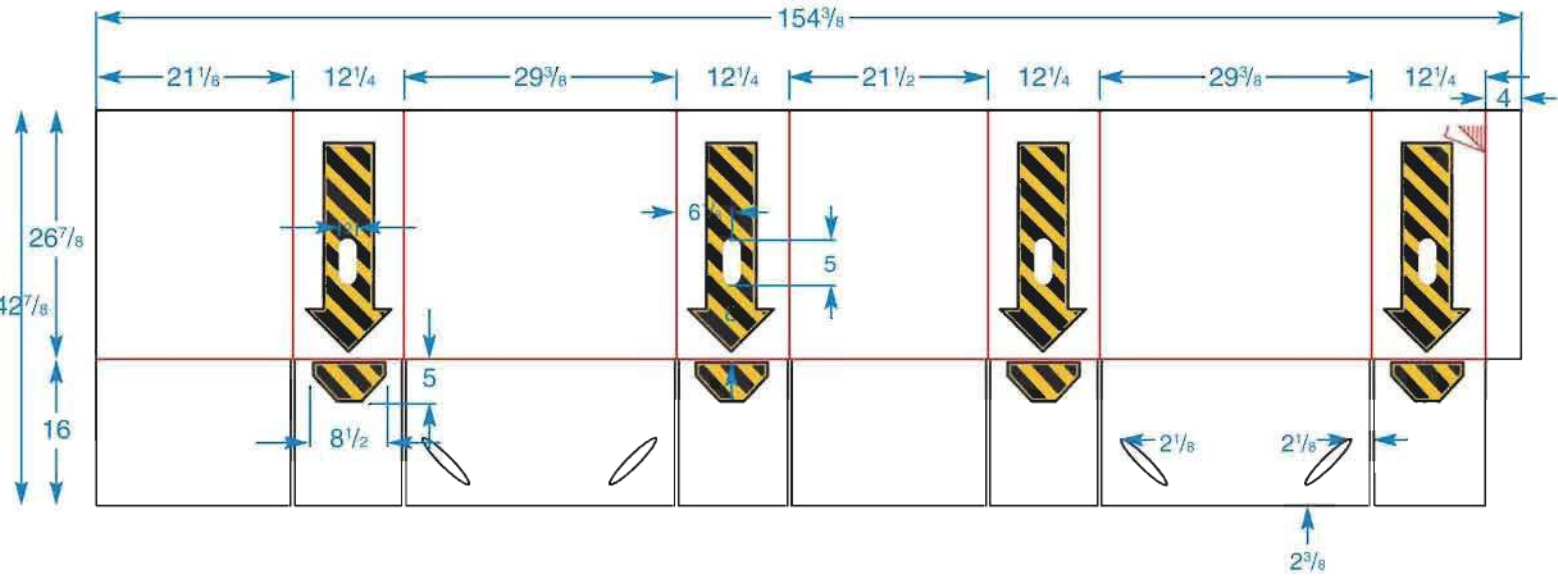
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|--|------|-------------|--------|------------|
| CUSTOMER   | DATE | RENDERING # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>Generic Arrow Bin (with No Commodity)</b> |      |             |        |            |



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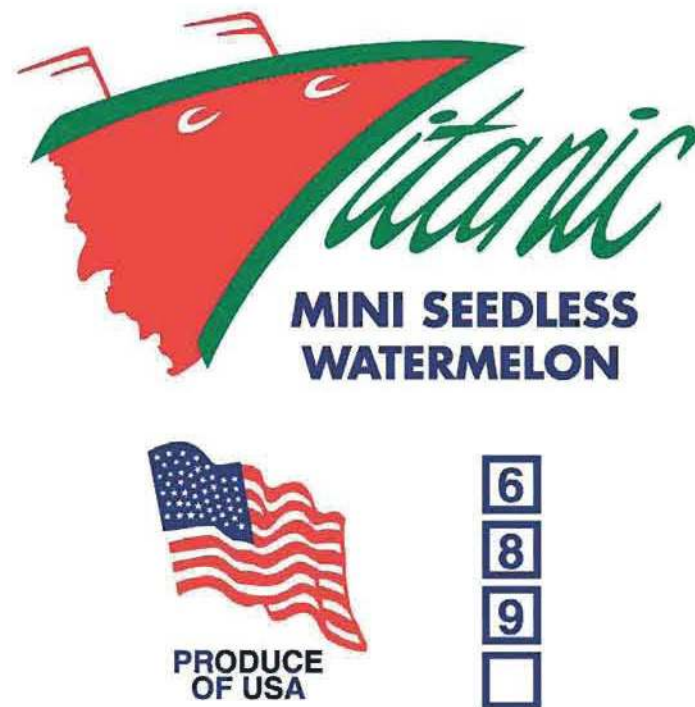
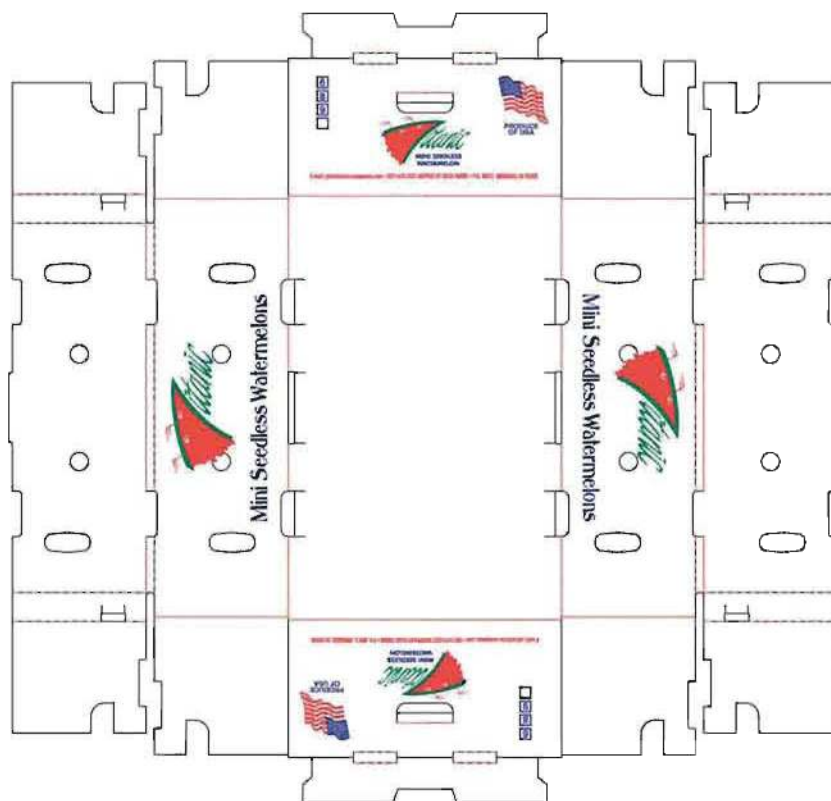


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# **CARTONS**



|  |      |                |        |            |
|--|------|----------------|--------|------------|
| CUSTOMER   | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>Mini Seedless Watermelon Carton</b> |      |                |        |            |



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|--|------|----------------|--------|------------|
| CUSTOMER   | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>Mini Watermelon Carton, Hand Set-Up</b> |      |                |        |            |



- ☐ U.S.A.
- ☐ MEXICO
- ☐ HONDURAS
- ☐ NICARAGUA
- ☐ SEEDLESS
- ☐ LOOSE PACK

|         |       |
|---------|-------|
| NET WT. | COUNT |
|         |       |

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|---|------|----------------|--------|------------|
| CUSTOMER  | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>Personal Mini Watermelon Carton, Hand Set-Up</b> |      |                |        |            |



| Nutrition Facts                         |                     |               |               |
|---|---------------------|---------------|---------------|
| Serving Size 2 cups diced pieces (280g) |                     |               |               |
| Amount Per Serving                      |                     | Vitamin A 20% | Vitamin C 25% |
| Calories 60                             | Calories from Fat 0 | Calcium 0%    | Iron 2%       |
| % Daily Value*                          |                     |               |               |
| Total Fat 0g                            | 0%                  |               |               |
| Saturated Fat 0g                        | 0%                  |               |               |
| Cholesterol 0mg                         | 0%                  |               |               |
| Sodium 10mg                             | 0%                  |               |               |
| Potassium 250mg                         | 7%                  |               |               |
| Total Carbohydrate 22g                  | 8%                  |               |               |
| Dietary Fiber 1g                        | 8%                  |               |               |
| Sugars 22g                              |                     |               |               |
| Protein 1g                              |                     |               |               |

\* Percent Daily Values are based on a 2,000 calorie diet. Your daily values may be higher or lower depending on your calorie needs:

|                    |           |                 |         |
|--------------------|-----------|-----------------|---------|
|                    |           | Calories: 2,000 | 2,500   |
| Total Fat          | Less than | 65g             | 80g     |
| Sat Fat            | Less than | 30g             | 35g     |
| Cholesterol        | Less than | 300mg           | 300mg   |
| Sodium             | Less than | 2,400mg         | 2,400mg |
| Total Carbohydrate | Less than | 300g            | 375g    |
| Dietary Fiber      |           | 25g             | 30g     |

Calories per gram:  
Fat 9    Carbohydrate 4    Protein 4

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|-------------|--|-------------|--------|------------|
| CUSTOMER    | DATE   | RENDERING # | SPEC # | ESTIMATE # |
| DESCRIPTION | Generic 6-Pack Seedless Watermelon Carton, Hand Set-Up |             |        |            |



☐ PRODUCE OF U.S.A  
☐ PRODUCE OF MEXICO

Net Weight      Count  
 4 5 6

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|-------------|---|-------------|--------|------------|
| CUSTOMER    | DATE  | RENDERING # | SPEC # | ESTIMATE # |
| DESCRIPTION | Mini Personal Baby Seedless Watermelon Cartons, Hand Set-Up |             |        |            |



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|-------------|-----------------------------|-------------------|----------------|--------|------------|
| CUSTOMER    | <b>Smit Orchards</b>        | DATE              | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION | <b>Apple Box (1 Bushel)</b> | <b>March 2008</b> |                |        |            |



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| CUSTOMER                                      | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>Cantaloupes Special Melons</b> |      |                |        |            |



Xxxxxxxx, CA 95240

**CANTALOUPE  
SPECIAL MELONS**

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|---|-------------|----------------|--------|------------|
| CUSTOMER  | DATE        | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>1 1/9 Bushel Pepper Box, Hand Set-Up</b> | <b>2006</b> |                |        |            |



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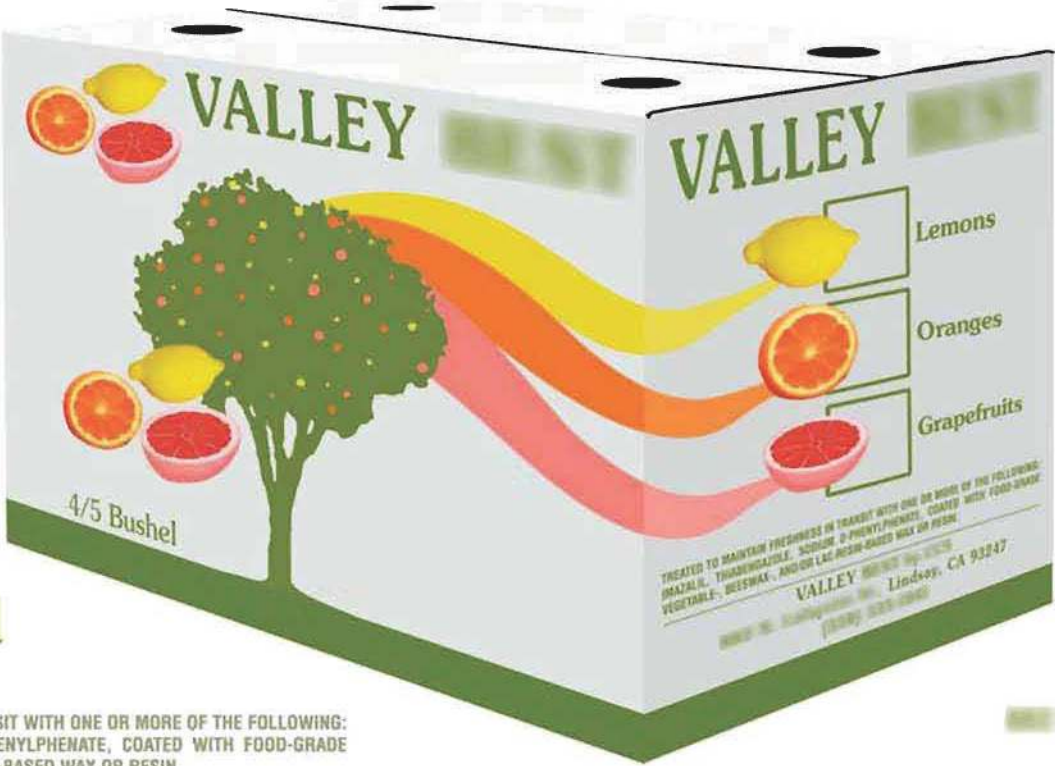
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|--|------|----------------|--------|------------|
| CUSTOMER                                 | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>4/5 Bushel Citrus Box</b> |      |                |        |            |

4/5 Bushel



TREATED TO MAINTAIN FRESHNESS IN TRANSIT WITH ONE OR MORE OF THE FOLLOWING: IMAZALIL, THIABENDAZOLE, SODIUM O-PHENYLPHENATE, COATED WITH FOOD-GRADE VEGETABLE-, BEESWAX-, AND/OR LAC-RESIN-BASED WAX OR RESIN.

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(800) 833-6868

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SIGNATURE

DATE



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|--|------|----------------|--------|------------|
| CUSTOMER   | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>6 lb. Machine Set-Up Peach Tray</b> |      |                |        |            |



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|---|------|----------------|--------|------------|
| CUSTOMER  | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>2 Dozen Romaine, Hand Set-Up</b> (23+1/4" x 15+3/8" x 12") |      |                |        |            |



FRESH VEGETABLES  
VACUUM COOLED

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|---|------|----------------|--------|------------|
| CUSTOMER  | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>Veggie 1-1/9 Bushel, Hand Set-Up</b> (19+1/2" x 12+7/8" x 10") |      |                |        |            |



FRESH VEGETABLES  
VACUUM COOLED

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|---|-----------------------------------|
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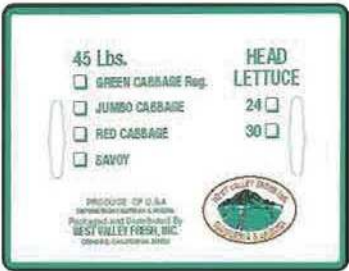
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|--|------|----------------|--------|------------|
| CUSTOMER   | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>45 lb. Head Lettuce, Self-Locking Bottom</b><br>(21+1/2" x 16+1/8" x 10+3/4") |      |                |        |            |



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|-------------|--|----------------|--------|------------|
| CUSTOMER    | DATE   | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION | 1 Bushel Fresh Coastsides Veggies,<br>Self-Locking Bottom, Gap Top |                |        |            |



1 BUSHEL

|                          |   |
|--------------------------|---|
| <input type="checkbox"/> | WEE•B•LITTLE PUMPKINS 30 LB. NET WEIGHT |
| <input type="checkbox"/> | PUMPKINS                                |
| <input type="checkbox"/> | TURBAN                                  |
| <input type="checkbox"/> | SQUASH                                  |
| <input type="checkbox"/> | _____                                   |
| <input type="checkbox"/> | _____                                   |

Fresh COASTSIDE VEGGIES • Fresh COASTSIDE VEGGIES

|  |   |
|--|---|
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|---|------|----------------|--------|------------|
| CUSTOMER  | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>25 lb. Hand Set-Up Roma Tomato</b> |      |                |        |            |



☐ XLG ☐ LG ☐ MED ☐ SM

☐ Produce of U.S.A.

☐ Produce of Mexico



THESE TOMATOES WERE GROWN/EXPORTED BY  
A SIGNATORY OF THE DECEMBER 2002  
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|---|------|----------------|--------|------------|
| CUSTOMER  | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>Machine Set-Up 25 lb. Tomato Box</b> |      |                |        |            |



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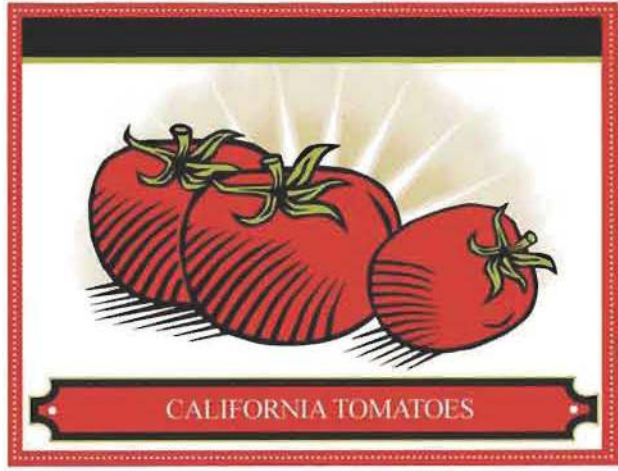
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DATE \_\_\_\_\_

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|---------------------------------------|------|----------------|--------|------------|
| CUSTOMER                              | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>25 lb. Hand Set-Up</b> |      |                |        |            |



- ☐ XLG   ☐ LG   ☐ MED   ☐ SM  
☐ Produce of U.S.A.  
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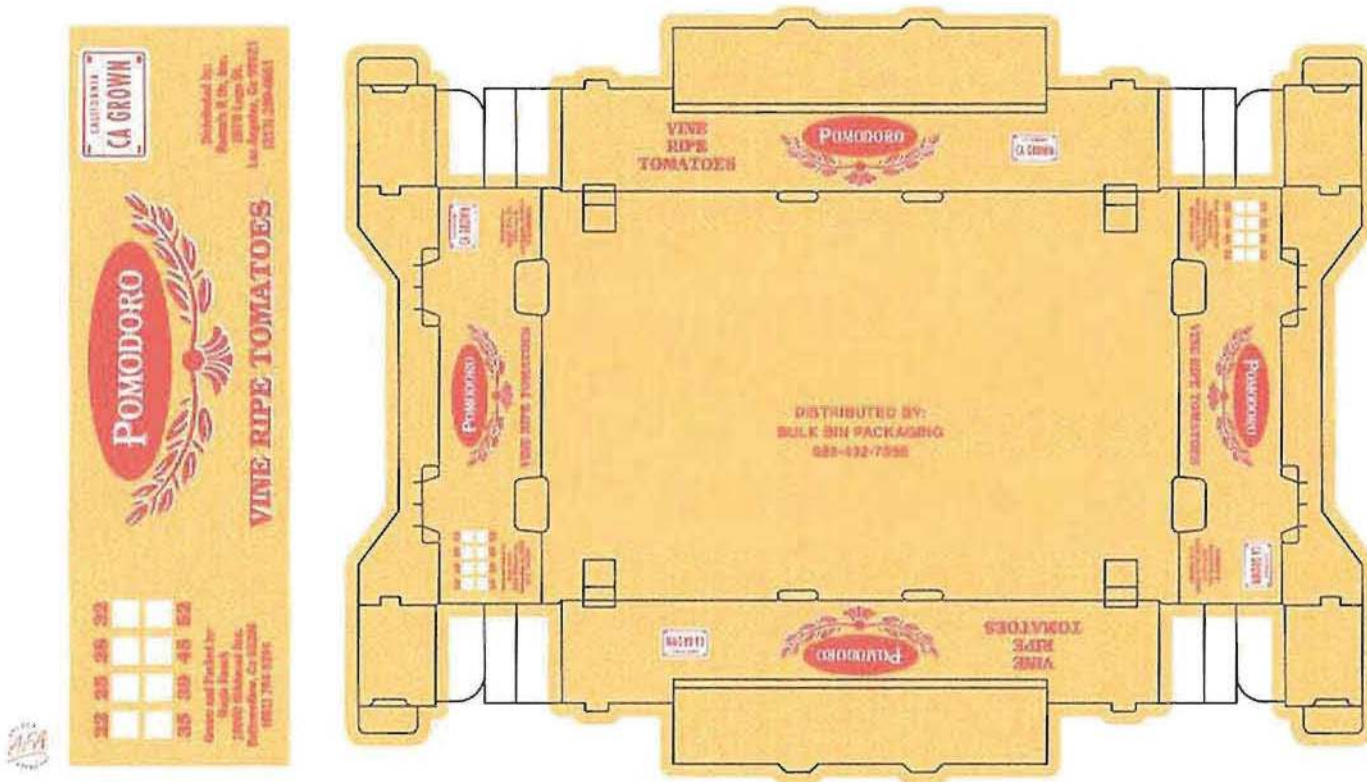


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|--|------|----------------|--------|------------|
| CUSTOMER   | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>Pomodoro 1-Tier Tomato Tray Hand Set-Up</b> |      |                |        |            |



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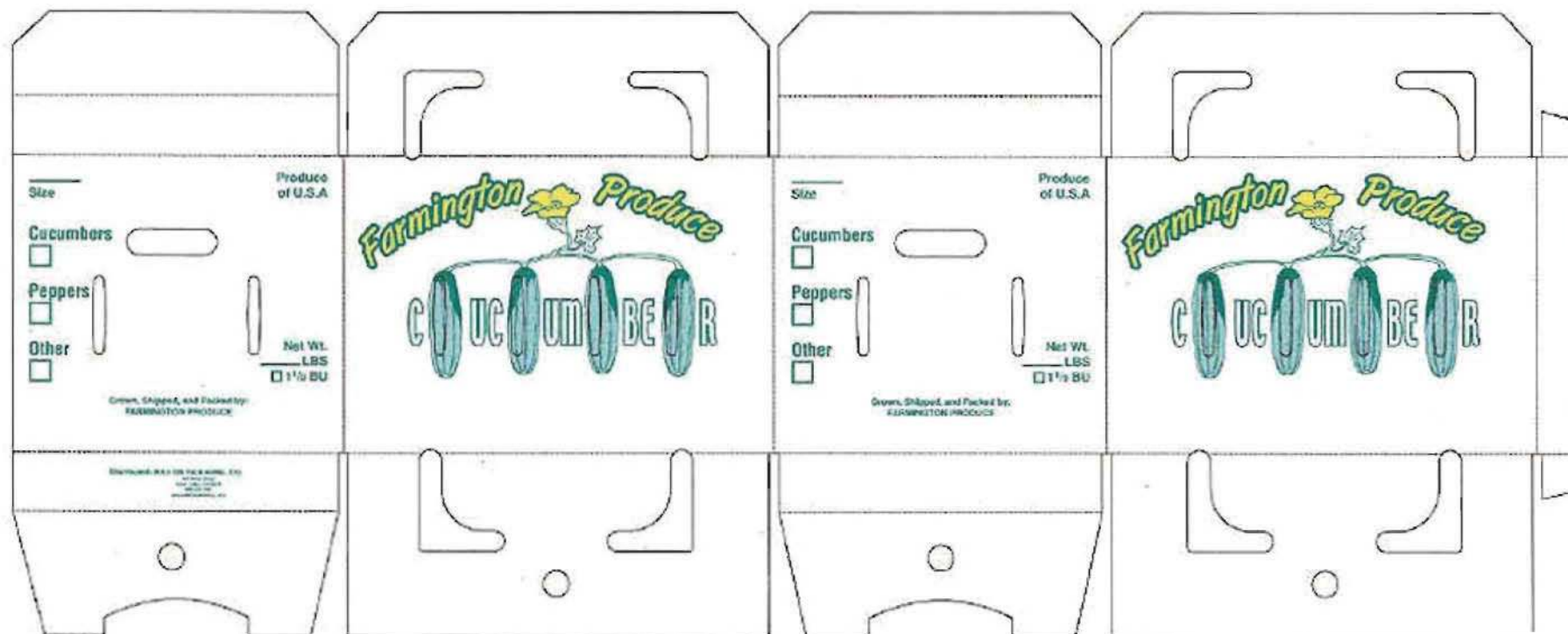
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|-------------|--|----------------|--------|------------|
| CUSTOMER    | DATE   | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION | 1-1/9 Bushel Cucumber, Self-Locking<br>Top & Bottom, Dry or Waxed Cascaded |                |        |            |



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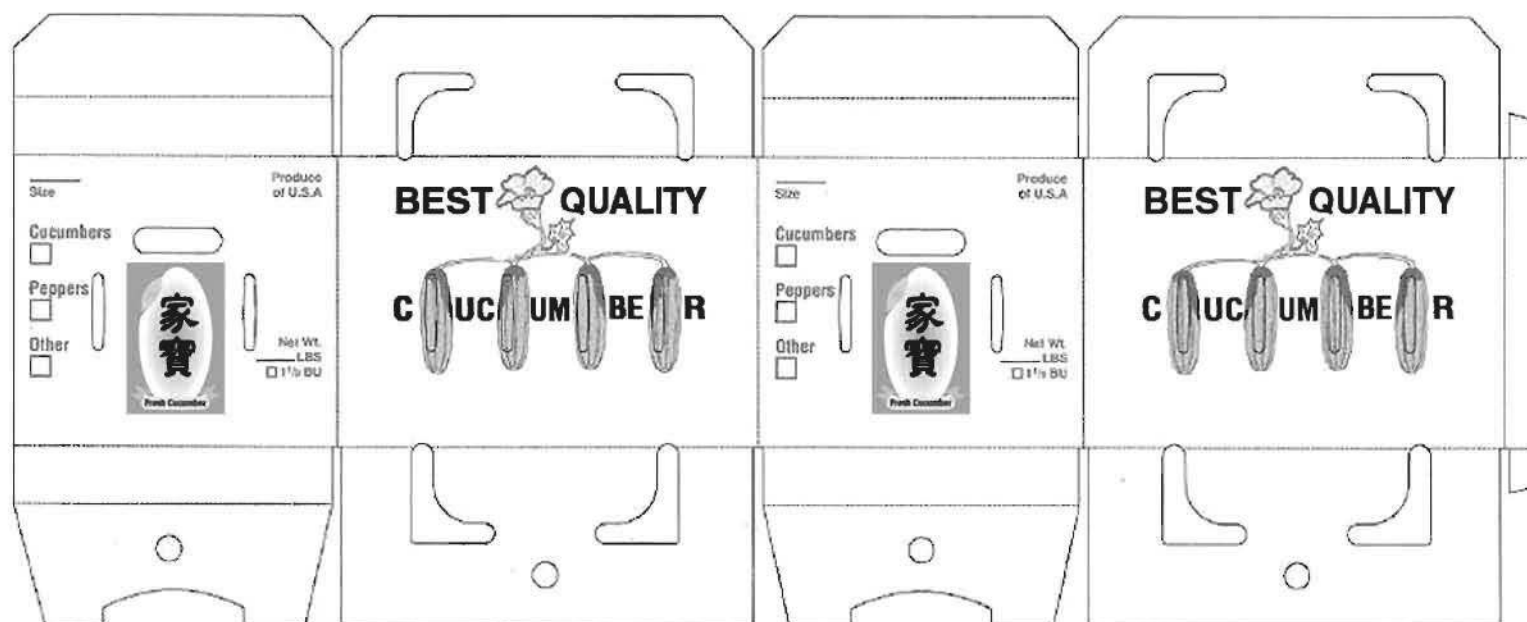


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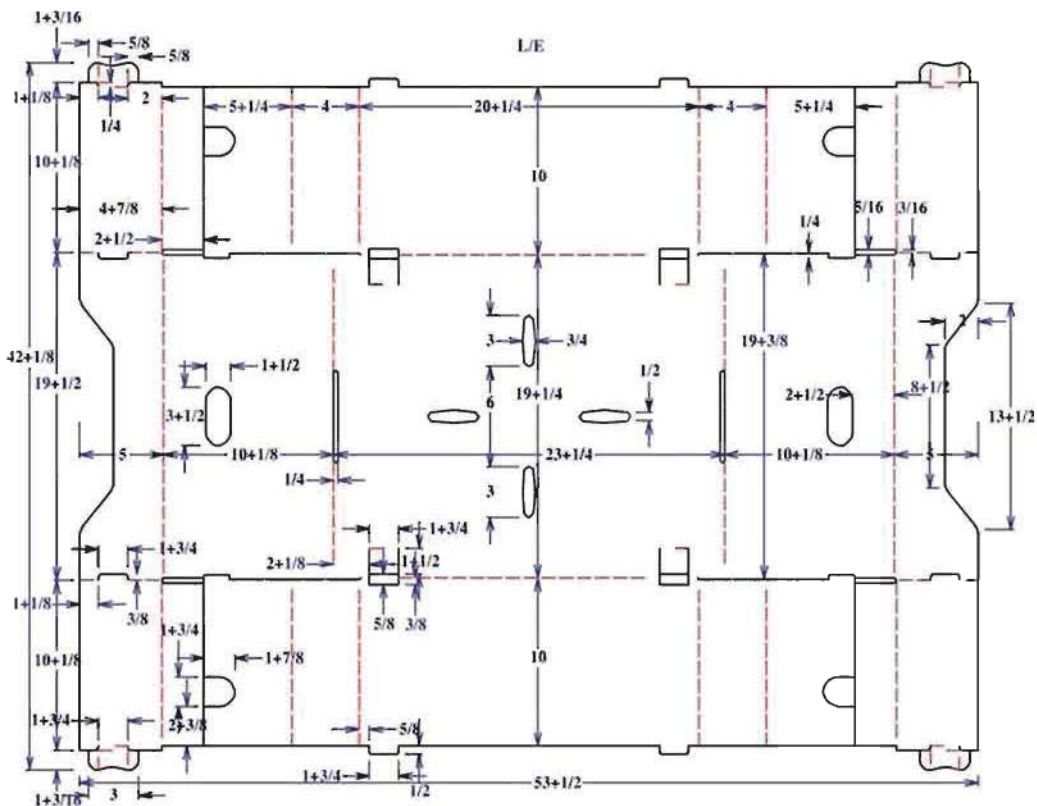
|             |  |                |        |            |
|-------------|--|----------------|--------|------------|
| CUSTOMER    | DATE   | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION | 40 lb. Cucumber Box, Self-Locking<br>Top & Bottom, Dry or Waxed Cascaded |                |        |            |



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|-------------|--------------------------------|----------------|--------|------------|
| CUSTOMER    | DATE                           | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION | 10" Seedless Watermelon Carton |                |        |            |



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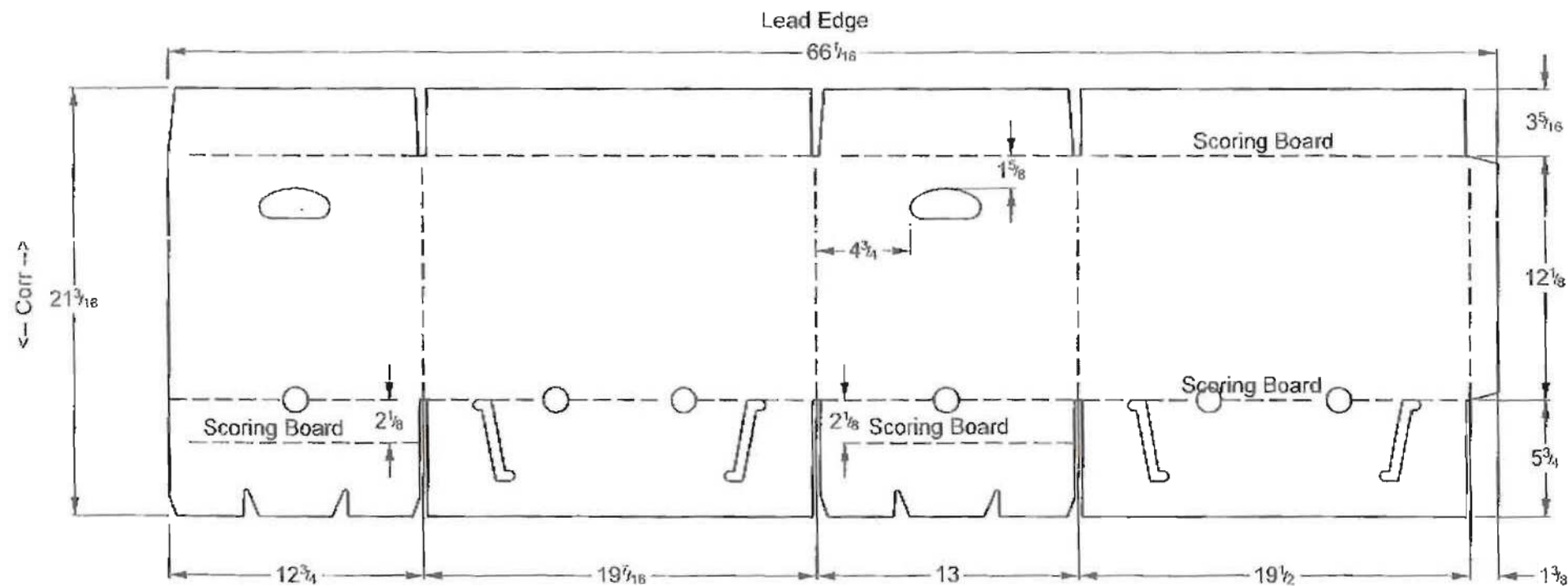
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|-------------|---|------|---------------------|--------|------------|
| CUSTOMER    | <b>Pahl Farm</b>  | DATE | GRAPHIC FILE #      | SPEC # | ESTIMATE # |
| DESCRIPTION | <b>Waxed Corn Box (ID; 19<sup>3</sup>/<sub>8</sub> x 12<sup>5</sup>/<sub>8</sub> x 11<sup>3</sup>/<sub>4</sub>)</b> |      | <b>owos2788.ard</b> |        |            |



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# BAGS



|                                     |      |                |        |            |
|-------------------------------------|------|----------------|--------|------------|
| CUSTOMER                            | DATE | GRAPHIC FILE # | SPEC # | ESTIMATE # |
| DESCRIPTION <b>Draw String Bags</b> |      |                |        |            |



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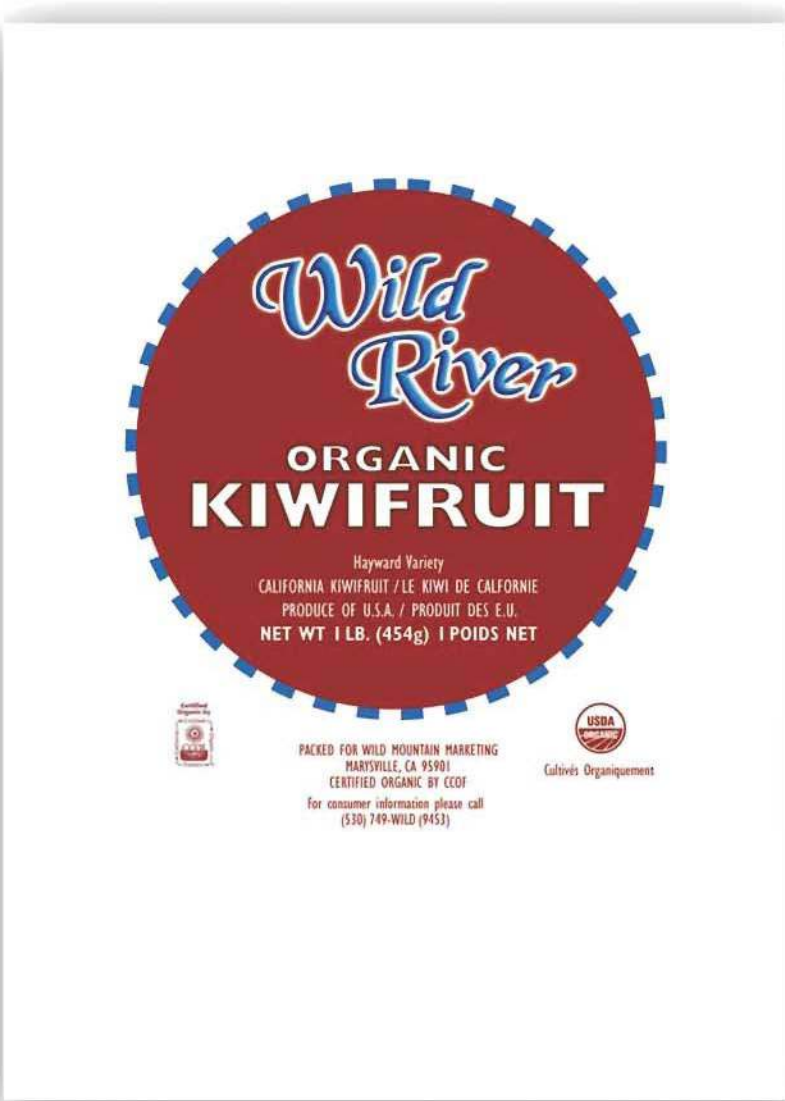
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|--|---------------------------|--------------|--------|------------|
| CUSTOMER <b>Wild River</b>             | DATE<br><b>March 2008</b> | GRAPHIC FILE | SPEC # | ESTIMATE # |
| DESCRIPTION <b>1 lb. KiwiFruit Bag</b> |                           |              |        |            |



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